

Instrument # 210129

CLEARWATER COUNTY, OROFINO, IDAHO

11-4-2008 08:00:10 No. of Pages: 24

Recorded for: CLEARWATER COUNTY COMMISSIONERS

CARRIE BIRD Fee: 0.00

Ex-Officio Recorder Deputy

Index to: ORDER

ORDER OF ANNEXATION

210129

WHEREAS, on October 20, 2008, the Orofino Rural Fire District did grant petitions for Annexation of additional real property in Clearwater County, State of Idaho, to be included in the Orofino Rural Fire District boundaries;

WHEREAS, the Board found that the proper notice of hearing was duly published in the Clearwater Tribune, Orofino, Idaho, and that the Board of County Commissioners of Clearwater County ordered the real property in question be annexed to the Orofino Rural Fire District on November 3, 2008;

WHEREAS, the legal descriptions in question have been approved by the Idaho State Tax Commission; NOW, THEREFORE, the Board of County Commissioners of Clearwater County finds that by the unanimous vote of the directors of the Orofino Rural Fire District, the Order of the Orofino Rural Fire District dated September 28, 1992, was amended to include the following-described parcels of real property situate in the County of Clearwater, State of Idaho, to-wit:

UPPERFORDS CREEK 36N 02E 08

[[Legal Description: 1]]

UpperFords Creek

Location: A parcel of land situate in Section 08, Township 36 North, Range 2 East, B.M., Clearwater County, State of Idaho and more particularly described as follows:

Beginning at the Southwest corner of Section 08; thence North 88°36' 25" East for 110.7782 feet to the True Point of Beginning;
thence South 89° 40' 32" East for 2835.67 ; thence North 44° 41' 56" East for 1038.96 ; thence North 67° 34' 30" West for 46.53 ; thence North 52° 06' West for 259.60 ; thence North 71° 08' 23" West for 120.73 ; thence North 70° 54' 40" West for 108.65 ; thence North 62° 42' 32" West for 52.44 ; thence South 66° 27' 32" West for 484.29 ; thence North 55° 04' West for 1107.62 ; thence North 66° 57' 48" West for 411.47 ; thence North 82° 02' 28" West for 256.81 ; thence South 19° 13' 09" West for 260.76 ; thence South 21° 22' 49" West for 73.49 ; thence South 01° 50' 10" West for 111.58 ; thence South 20° 34' 59" West for 202.73 ; thence North 55° 40' 40" West for 22.09 ; thence South 18° 58' 33" West for 16.23 ; thence South 30° 09' 06" West for 142.66 ; thence along a 135.00 radius curve to the Right (chord bears South 83° 09' 39" West 215.66) 249.80; thence North 32° 39' 14" West for 47.64 ; thence South 79° 46' West for 160.22 ; thence South 75° 14' 46" West for 280.16 ; thence South 84° 43' 54" West for 114.92 ; thence South 00° 16' 18" West for 841.59 , to the True Point of Beginning, the Area being 83.29 Acres.

STODDARD & NOAKES & LEE 36N 02E 08

[[Legal Description: 1]]

Stoddard & Noakes & Lee

RECEIVED

NOV 14 2008

TECHNICAL SUPPORT

Location: A parcel of land situate in Section 08, Township 36 North, Range 2 East, B. M., Clearwater County, State of Idaho and more particularly described as follows:

Beginning at the Center corner of Section 08;
; thence North 00° 06' 22" East for 1321.52 ; thence North 89° 21' 39" West for 1296.46 ;
thence South 00° 23' 23" West for 178.88 ; thence South 90° West for 18.72 ; thence
South 03° 31' 39" West for 65.70 ; thence South 77° 22' 36" West for 415.00 ; thence
South 00° 02' 45" East for 963.89 ; thence South 88° 28' 05" West for 170.00 ; thence
South 00° East for 71.11 ; thence South 04° 42' 21" West for 28.09 ; thence South 21° 29'
22" West for 142.47 ; thence South 39° 12' 40" West for 126.99 ; thence South 55° 41'
10" West for 121.88 ; thence South 90° West for 36.39 ; thence South 82° 52' 46" West
for 49.24 ; thence South 39° 18' 45" West for 51.19 ; thence South 04° 04' 28" East for
60.04 ; thence South 79° 26' 43" East for 70.02 ; thence South 81° 44' 28" East for 24.47 ;
thence North 32° 55' 28" West for 26.21 ; thence North 79° 23' 41" East for 110.33 ;
thence South 32° 19' 59" East for 238.64 ; thence South 75° 11' 14" East for 307.04 ;
thence North 77° 41' 26" East for 317.17 ; thence North 79° 28' 42" East for 196.90 ;
thence South 72° 37' 34" East for 219.60 ; thence South 81° 45' 32" East for 117.23 ;
thence South 81° 36' 35" East for 30.67 ; thence South 50° 47' 52" East for 149.58 ;
thence North 45° 13' 48" East for 230.18 ; thence North 55° 19' 45" East for 586.30 ;
thence North 00° 11' 41" East for 330.13 , to the True Point of Beginning, the Area being
79.19 Acres.

REMEN 36N 02E 04 & 09

[Legal Description: 1]]

Richard Remen

Location: A parcel of land situate in Section 04 & 09, Township 36 North, Range 2 East, B.M., Clearwater County, State of Idaho and more particularly described as follows:

Beginning at the Southwest corner of Section 09; thence North 00° 07' 48" West for 2638.078 to
the True Point of Beginning;
thence South 89° 28' 49" East for 1317.55 to a 0; thence North 00° 14' 07" West for 2850.40 ;
thence North 41° 26' 50" West for 174.20 ; thence South 85° 51' 54" West for 39.42 ; thence
South 55° 16' 17" West for 583.64 ; thence South 58° 54' 31" West for 781.05 ; thence South 00°
39' 01" West for 2233.35 , to the True Point of Beginning, the Area being 79.75 Acres.

Less part within city limits.

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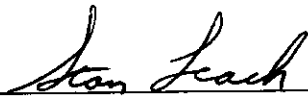
TECHNICAL SUPPORT

NOW, the Board of County Commissioners of Clearwater County hereby orders that its Order dated December 28, 1992, be amended; that the above-described real property be annexed to the Orofino Rural Fire District; and that the same be placed on the tax rolls of Clearwater County, State of Idaho, as being within the boundary of the Orofino Rural Fire District.

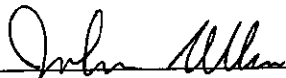
DATED October 27, 2008.



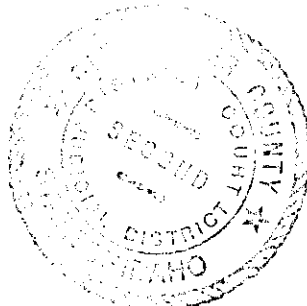
Don Ebert
Commission Chair



Stan Leach
Commissioner



John Allen
Commissioner



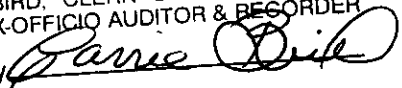
STATE OF IDAHO
County of Clearwater

I hereby certify that the foregoing is a full, true
and correct copy of an instrument as the same
now remains on file and of record in my office.
WITNESS my hand and official seal hereto affixed.

this 10 day of NOV A.D. 2008

CARRIE BIRD, CLERK OF THE DISTRICT
COURT EX-OFFICIO AUDITOR & RECORDER

By Deputy



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TECHNICAL SUPPORT

Orofino Rural Fire Annexation 2008

Orofino

36N02E

Legend

- Roads
- Clipped_TR
- County_Boundary
- Incorporated_city_bdrys_NAD83

